



**ORDINANCE 2023-05**

**AN ORDINANCE OF THE CITY OF ALEXANDRIA, IN CAMPBELL COUNTY, KENTUCKY, ADOPTING THE ANNUAL BUDGET FOR THE FISCAL YEAR JULY 1, 2023 THROUGH JUNE 30, 2024, BY ESTIMATING REVENUES AND RESOURCES, AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT.**

**WHEREAS**, the Mayor has prepared an annual budget proposal and message and has delivered the budget proposal and message to City Council; and

**WHEREAS**, the City Council and the Finance Committee has reviewed the Mayor's budget and has made necessary modifications.

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ALEXANDRIA, CAMPBELL COUNTY, KENTUCKY AS FOLLOWS:**

**SECTION 1.** The annual budget for the fiscal year beginning July 1, 2023 and ending June 30, 2024, more particularly described in the attached Exhibits, is hereby adopted as attached hereto and incorporated herein by reference.

**SECTION 2.** This Ordinance shall be effective as of July 1, 2023.

**SECTION 3.** It is the specific intention of the City Council that any surplus funds (funds generated above the expected revenues, or funds left-over due to expenditures less than expected, as set forth in this Budget Ordinance) be allocated to the Infrastructure/Road Aid Fund, Infrastructure/General Fund, and the Capital Improvements Fund; and that monies may be spent therefrom, only for emergencies or for projects as directed by the Mayor and approved by City Council.

**SECTION 4.** The invalidity of any section of this Ordinance shall not affect the validity of any other section.

**SECTION 5.** This ordinance may be read and published in summary form.

**SECTION 6.** The foregoing ordinance was introduced by Council Member Graus, was read, passed and adopted by Council of the City of Alexandria, Kentucky, meeting in **regular session on the 18<sup>th</sup> day of May, 2023, and on the 1<sup>st</sup> day of June, 2023, with 6 Yes votes, 0 No votes, and 0 Abstentions**, and was thereafter approved by the Mayor and ordered published in Summary according to law.

APPROVED:

  
\_\_\_\_\_  
MAYOR ANDY SCHABELL

ATTEST:

  
\_\_\_\_\_  
CITY CLERK STEPHANIE TARTER

Published: 6/7/2023

First Reading: 5/18/2023  
Second Reading: 6/1/2023

| 2023-24 GENERAL FUND BUDGET |                                         |                     |                     |                  |                                  |                       |
|-----------------------------|-----------------------------------------|---------------------|---------------------|------------------|----------------------------------|-----------------------|
|                             | ALL INCOME                              | 2022-2023<br>BUDGET | 2023-2024<br>BUDGET | DIFF             | REASON                           |                       |
| 00.2005                     | CHARGE FOR SERVICES                     | 813,500             | 814,000             | 500              |                                  |                       |
| 20.2020                     | POLICE REIMBURSEMENTS                   | 3,500               | 3,000               | 500              |                                  |                       |
| 40.2025                     | COMMUNITY CENTER                        | 37,500              | 36,250              | 1,250            |                                  |                       |
| 60.2050                     | PARK & REC                              | 1,875               | 2,375               | 500              |                                  |                       |
| 70.2300                     | P&Z INCOME                              | 12,500              | 0                   | 12,500           |                                  |                       |
| 00.2055                     | INTERGOVERNMENTAL                       | 602,100             | 156,800             | 445,300          |                                  |                       |
| 00.2120                     | TAX INCOME                              | 4,928,510           | 5,549,425           | 620,915          |                                  |                       |
| 00.2165                     | LICENSES & PERMITS                      | 36,750              | 7,650               | 29,100           | Contracted w/Campbell County P&Z |                       |
| 00.2190                     | FINES & FORFEITURES                     | 13,200              | 12,650              | 550              |                                  |                       |
| 00.2205                     | MISCELLANEOUS                           | 65,000              | 93,000              | 28,000           |                                  |                       |
| 00.2210                     | BANK MISC INCOME                        | 11,500              | 11,600              | 100              |                                  |                       |
| 00.8965                     | BEG BALANCE (LWCF GRANT)                | 90,000              | 31,000              | 59,000           |                                  |                       |
|                             | TRANSFERS FROM GF                       |                     | 30,000              |                  |                                  |                       |
|                             | <b>TOTAL INCOME</b>                     | <b>6,615,935</b>    | <b>6,747,750</b>    | <b>131,815</b>   |                                  |                       |
|                             | Other Funds (i.e. Road Aid)             | 182,000             | 178,000             |                  |                                  |                       |
|                             | <b>Total Income w/ Other Funds</b>      | <b>6,797,935</b>    | <b>6,925,750</b>    | <b>127,815</b>   |                                  |                       |
|                             | EXPENSES SUMMARY:                       | 2022-2023           | Capital Imp         | 2023-2024        | Capital Imp                      | Diff from LFY<br>w/CI |
| 10.4000                     | ADMINISTRATION                          | 1,152,520           | 31,000              | 1,206,275        | 10,000                           | 22,755                |
| 20.4000                     | POLICE                                  | 2,434,700           | 65,000              | 2,598,600        | 170,000                          | 98,900                |
| 30.4000                     | PUBLIC WORKS                            | 1,974,425           | 25,000              | 2,094,950        | 66,000                           | 95,525                |
| 40.4000                     | COMMUNITY CENTER                        | 128,475             | 2,400               | 84,625           | 1,500                            | 46,250                |
| 50.4000                     | OTHER CITY EXP (w/o Cap Imp)            | 884,575             | 0                   | 854,000          | 0                                | 30,575                |
| 60.4000                     | PARK & REC                              | 33,720              | 65,000              | 67,300           | 50,000                           | 31,420                |
| 70.4000                     | PLANNING & ZONING                       | 25,500              | 0                   | 20,000           | 0                                | 5,500                 |
|                             | <b>TOTAL EXPENSES</b>                   | <b>6,633,915</b>    | <b>188,400</b>      | <b>6,925,750</b> | <b>297,500</b>                   | <b>103,435</b>        |
|                             | Capital Imp.                            | 160,400             |                     |                  |                                  |                       |
|                             | <b>Total Expenses</b>                   | <b>6,794,315</b>    | <b>6,925,750</b>    |                  |                                  |                       |
|                             | <b>Difference in Income vs Expenses</b> | <b>3,620</b>        | <b>0</b>            |                  |                                  |                       |

First Reading: 5/18/2023  
Second Reading: 6/1/2023

| 2023-2024 ROAD AID FUND BUDGET |                            |                     |                     |       |        |
|--------------------------------|----------------------------|---------------------|---------------------|-------|--------|
| 20.2000                        | REVENUE                    | 2022-2023<br>BUDGET | 2023-2024<br>BUDGET | DIFF  | REASON |
| 20.2010                        | MUNICIPAL ROAD AID REVENUE | 182,000             | 178,000             | 4,000 |        |
|                                |                            |                     |                     |       |        |
|                                | TOTAL REVENUE              | 182,000             | 178,000             | 4,000 |        |
|                                |                            |                     |                     |       |        |
| 20.3000                        | EXPENSES                   | 2022-2023<br>BUDGET | 2023-2024<br>BUDGET | DIFF  | REASON |
| 20.3010                        | INFRASTRUCTURE FUND        | 182,000             | 178,000             | 4,000 |        |
|                                |                            |                     |                     |       |        |
|                                | TOTAL EXPENSES             | 182,000             | 178,000             | 0     |        |

**2023-24 SEWER FUND BUDGET**

| <b>92.5000</b> | <b>REVENUE</b>              | <b>2022-2023<br/>BUDGET</b> | <b>2023-24<br/>BUDGET</b> | <b>DIFF</b>  | <b>REASON</b> |
|----------------|-----------------------------|-----------------------------|---------------------------|--------------|---------------|
| <b>92.5210</b> | <b>ASSESSMENT PRINCIPAL</b> |                             |                           |              |               |
| 92.5214        | <i>Douglas/James</i>        | 8,500                       | 8,600                     | 100          |               |
| 92.5215        | <i>Viewpoint</i>            | 20,000                      | 19,000                    | 1,000        |               |
| <b>92.5250</b> | <b>ASSESSMENT INTEREST</b>  |                             |                           | 0            |               |
| 92.5254        | <i>Douglas/James</i>        | 1,000                       | 950                       | 50           |               |
| 92.5260        | <i>Viewpoint</i>            | 2,600                       | 2,500                     | 100          |               |
| <b>92.5500</b> | <b>INTEREST INCOME</b>      | 25                          | 25                        | 0            |               |
|                |                             |                             |                           |              |               |
|                | <b>TOTAL REVENUE</b>        | <b>32,125</b>               | <b>31,075</b>             | <b>1,050</b> |               |
| <b>92.6000</b> | <b>EXPENSES</b>             | <b>2022-2023<br/>BUDGET</b> | <b>2023-24<br/>BUDGET</b> | <b>DIFF</b>  | <b>REASON</b> |
| 92.6200        | <b>MISCELLANEOUS</b>        |                             |                           |              |               |
| 92.6025        | <i>Fees</i>                 | 350                         | 260                       | 90           |               |
| <b>92.6300</b> | <b>BONDS - PRINCIPAL</b>    |                             |                           |              |               |
| 92.6304        | <i>Douglas/James</i>        | 9,750                       | 9,765                     | 15           |               |
| 92.6305        | <i>Viewpoint</i>            | 23,000                      | 22,815                    | 185          |               |
| <b>92.6400</b> | <b>BONDS - INTEREST</b>     |                             |                           |              |               |
| 92.6404        | <i>Douglas/James</i>        | 650                         | 525                       | 125          |               |
| 92.6405        | <i>Viewpoint</i>            | 1,000                       | 752                       | 248          |               |
|                |                             |                             |                           |              |               |
|                | <b>TOTAL EXPENSES</b>       | <b>34,750</b>               | <b>34,117</b>             | <b>633</b>   |               |