

CAMPBELL COUNTY
ENC21 PG167

DOCUMENT NO: 5418105
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COUNTY CLERK: JIM LUERSEN
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COUNTY: CAMPBELL COUNTY
BOOK: ENC21 PAGES: 167-168

This Instrument Prepared by &
RETURN TO:
ZIEGLER & SCHNEIDER, P.S.C.
Attorneys at Law
541 Buttermilk Pike, Suite 500
P.O. Box 75710
Covington, Kentucky 41017
859-426-1300

PVA PIDN: 999-99-24-344.00
Group No.: 304 Alexandria
70304/M2

BY: 
MICHAEL A. DUNCAN, Esq. KBA# 81022
mduncan@zslaw.com

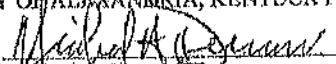
**CITY OF ALEXANDRIA, KENTUCKY
NOTICE AND AFFIDAVIT OF LIEN**

The City of Alexandria, Kentucky hereby gives notice of its lien, pursuant to KRS 65.8835 and Section 35.68 of the Alexandria Code of Ordinances; and in accordance with Code Enforcement Citations resulting nonappealable final orders as defined by KRS 65.8805(8), on real estate owned by TINA M. COBB, located at 405 Brookwood Drive, Alexandria, Kentucky 41001, and being more specifically identified as Campbell County Property Valuation Administrator's PIDN 999-99-24-344.00, and as more particularly described in the Deed recorded at Book 194, page 528 as follows:

being all of Lot Number 98, Section 12, BROOKWOOD ESTATE SUBDIVISION, Alexandria-Campbell County, Kentucky, more particularly described on plat recorded in Plat Book 18/A, said records of the Campbell County Clerk.

This lien is for violations of City of Alexandria Nuisance, Property Maintenance, Zoning, and other Ordinances, in the amount of Two Thousand Four Hundred Dollars (\$2,400.00), the amount of the fines and costs of abatement for the violations, plus all charges and fees incurred by the City of Alexandria in connection with the herein enforcement, plus interest at the legal rate until paid.

Subscribed and sworn to this 9th day of July, 2025.

CITY OF ALEXANDRIA, KENTUCKY
By: 
Michael A. Duncan, Esq.
Ziegler & Schneider, P.S.C.
City Attorney

[Notarial on Following Page]

COMMONWEALTH OF KENTUCKY

COUNTY OF KELSTON

The foregoing instrument was subscribed and sworn to before me, a Notary Public, by Michael A. Duncan, City Attorney, for and on behalf of the City of Alexandria, Kentucky, this 9 day of July, 2025.

Gail Smith

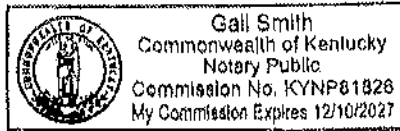
Notary Public

My Commission Expires: _____

My Jurisdiction is: _____

My Notary ID# is: _____

<end>



Gail Smith

From: Simplifile - System Message <no-reply@simplifile.com>
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To: Gail Smith
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Attachments: Document 1_CITY LIEN.pdf

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July 9, 2025 | 12:52 p.m. (MT)

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5344.0009**

Package: City of Alexandria 5344.0009
County: Campbell County (Alexandria Branch), KY
Submitter: Ziegler & Schneider, P.S.C.
Submitting User: Gail Smith

Document 1 (CITY LIEN)
Recording Number: E 5418105 B 021 P 167
Recording Date: 07/09/2025 2:47 PM EDT
Recording Fees: 23.00
Taxes: 0.00
Simplifile Submission Fee: 5.00
Document Total: 28.00

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ORIGINAL DOCUMENT
eRecorded on 7/9/25 at
ENC Book 21, Page 167
at Campbell County, Ky