## ORIGINAL



## CITY COUNCIL MEETING Meeting Minutes of February 20, 2025

Mayor Andy Schabell called the Alexandria City Council Meeting to order at 7:00 p.m. followed by the invocation and the pledge to the flag. The following Council Members answering roll call:

Tom Baldridge Present Shane Collins Absent Michael McGrath Present

Patrick Blair Stacey Graus Robert Strong Present Present Present

Also:

Stephanie Tarter, City Clerk Mike Duncan, City Attorney

Lucas Cooper, Police Chief David Plummer, City Administrator

Kelly Perry, City Treasurer

## <u>APPROVAL OF MINUTES</u>: February 6, 2025, Regular Meeting

**MOTION:** Tom Baldridge made a motion to approve the minutes of February 6, 2025, Regular Meeting, seconded by Patrick Blair. All in favor, the motion passed 5-0-0.

## **UNSCHEDULED VISITORS AND GUESTS - None**

## ORDINANCES, RESOLUTIONS & MUNICIPAL ORDERS

(Mike Duncan read the following.)

**Municipal Order 2025-05:** A Municipal Order of the City of Alexandria accepting the Public Works Feasibility Study prepared by Branstetter Carroll, Inc.

**MOTION:** Stacey Graus made a motion to adopt Municipal Order 2025-05, seconded by Tom Baldridge. All in favor, the motion passed 5-0-0.

**Resolution 2025-02:** A Resolution of the City of Alexandria in Campbell County, Kentucky, opposing House Bill 173 and any bills brought forth during the 2025 Kentucky General Assembly session by an member of the Kentucky Legislature, in full or in part, that would prohibit the City of Alexandria and any local government from adopting or enforcing a registry of landlords or residential rental properties for any purposes – including safety assessments of rental units or would prohibit the requiring of landlords to conduct lead hazard reports of rental units.

Stacey Graus shared the issue with this piece of legislation along with others, is that it would prohibit the city from being able to regulate rental properties in the city.

**MOTION:** Stacey Graus made a motion to approve Resolution 2025-02, seconded by Robert Strong. All in favor, the motion passed 5-0-0.

### **DEPARTMENT REPORTS**

City Clerk: Ms. Tarter reported she will be heading to Frankfort, KY next week.

**City Administrator:** Mr. Plummer gave an update on the city campus work, GMP should be ready in the next few weeks. He advised the Cannabis license has been sold and could move from the

## ORIGINAL

current proposed location; he will have more to report hopefully within in next week. He praised Public Works for all their work this week. He will also be out Thursday and Friday next week for the Winter Conference with KLC and Administrators.

**Police Department:** See attached report. SRO Lane has started at Campbell County Middle School and will be at an upcoming meeting.

Public Works: See attached report.

Zoning/Code Enforcement: See attached report.

Community Center: See attached report. Mr. Graus pointed out they made a profit in January.

### **COUNCIL COMMITTEES**

Public Works – Tom Baldridge: Next meeting will be March 20th at 6:00pm

Business Retention - Michael McGrath: Next meeting will be July 3rd at 6:00pm

Personnel – Robert Strong: Next meeting will be a special meeting on March 6th at 6:30pm

Future Planning – Patrick Blair: Trying to get a special meeting scheduled.

**Finance – Stacey Graus:** Had a meeting this evening and spoke about current year budget amendment, the finances for the new city campus and a fleet management program that could help save the city money. Next meeting will be March 20 at 6:30pm.

#### **BOARDS AND COMMISSIONS**

**Planning & Zoning:** The met this past Tuesday evening, they rezoned a parcel from Highway Commercial to Residential Rural Estate.

## **NEW BUSINESS**

**Profit & Loss:** See attached report. No one had any questions.

#### **OLD BUSINESS** - None

#### **COUNCIL & MAYOR COMMENTS**

**Tom Baldridge:** He thanked council for approving the Feasibility study and encouraged everyone to read through the report. He also encouraged council to read through the KLC magazine they all received.

**Michael McGrath:** He gave an overview of the Fish Frys that are taking place and their locations.

**Robert Strong:** He shared that cold and flu season is here, wash your hands.

# ORIGINAL

**Patrick Blair:** He participated in his first Board meeting with OKI and enjoyed learning what is taking place in the area and glad to be a voice for Alexandria.

## **FUTURE MEETINGS**

- March 4, 7:00pm Planning & Zoning
- March 5, 7:00pm Park & Recreation

## **COMMUNICATIONS**

- March Storywalk Lake Loop at Alexandria Community Park, Book & Date TBA
- March 15, 9:00am-2:00pm Spring Craft Show, Calvin A. Perry Community Center, \$2

## **ADJOURNMENT**

MOTION: Tom Baldrig	ge made a motion to adjourn, seconded by Robert Strong.	All in favor,	the
	The meeting was adjourned at 7:21 p.m.		

Stephanie Tarter, City Clerk

Date: 3/12/2025

Andy Schabell, Mayor

Date: 3/12/2025