



**CITY COUNCIL SPECIAL MEETING AGENDA**  
**CITY COUNCIL CHAMBERS, 8236 WEST MAIN STREET, ALEXANDRIA, KY 41001**  
**Wednesday, March 12, 2025 7:00 PM**  
ALSO LIVE-STREAMED AT <https://facebook.com/CityofAlexandriaKY>

**1. INVOCATION**

- *Almighty God, grant to us wisdom and compassion in our deliberation and decisions, and help us be respectful to each other. Amen.*

**2. PLEDGE OF ALLEGIANCE**

**3. ACCEPTANCE OF MINUTES** – February 20, 2025 Regular Meeting

**4. UNSCHEDULED VISITORS AND GUESTS**

**5. ORDINANCES / RESOLUTIONS / MUNICIPAL ORDERS**

- Ordinance 2025-02 (1<sup>st</sup> Reading) – Bond Pool Financing
- Ordinance 2025-03 (1<sup>st</sup> Reading) – Zoning Text Amendment: Tobacco, Vape and Alcohol
- Ordinance 2025-04 (1<sup>st</sup> Reading) – Zoning Map Amendment, 2428 Grandview Rd from HC to R-RE
- Resolution 2025-03 – KLC Bonding Interlocal Agreement
- Resolution 2025-04 – Transportation Alternatives Grant

**6. MAYOR AND COUNCIL COMMENTS**

**7. FUTURE MEETINGS**

- March 20, 6:00pm – Public Works Committee
- March 20, 6:30pm – Finance Committee Special Meeting

**8. COMMUNICATIONS**

- March 7-31 – “I Am Spring” Storywalk around Lake Loop at Alexandria Community Park
- March 15, 9am-2pm – Spring Craft Show, Calvin A. Perry Community Center, \$2 entry fee at the door, 12 & under free
- March 30 – National Take a Walk in the Park Day, Walk around the Lake Loop Trail at the Community Park
- April 5, 9am-12pm – Free Community Shred Day at NKFCU, 2805 Alexandria Way, Highland Heights

**9. EXECUTIVE SESSION**

- Pursuant to KRS 61.810(1)(f) for discussions which might lead to the appointment, discipline, or dismissal of an individual employee, member, or student without restricting that employee's, member's, or student's right to a public hearing if requested. This exception shall not be interpreted to permit discussion of general personnel matters in secret. The City Attorney and Police Chief are invited to join the discussion to provide background, legal input, opinions and advice; and the City Administrator is invited to join the discussion to provide background, factual information, guidance and opinions.

**10. ADJOURNMENT**