



## **BUSINESS RETENTION & DEVELOPMENT COMMITTEE MEETING**

**City Hall**

**8236 W. Main St., Alexandria, KY 41001**

**Thursday, February 6, 2025**

**6:00 PM**

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### **AMENDED AGENDA**

- 1. MINUTES**
  - Approval of Minutes from June 6, 2024, Meeting
- 2. NEW BUSINESS**
  - Goals & Objectives
- 3. OLD BUSINESS**
- 4. OTHER**
- 5. ADJOURN**